

Write or Type Committee Name

**TAMI STAINFIELD FOR PRESIDENT**

Report Covering the Period: From:  /  /  To:  /  /

**SUMMARY**

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....		11654.72
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....		5001.30
8. SUBTOTAL (Lines 6 and 7) .....		16656.02
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....		11857.39
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8.....)		4798.63
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....		0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....		0.00
13. EXPENDITURES SUBJECT TO LIMITATION .....		20238.59

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....		25025.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2).....		20238.59